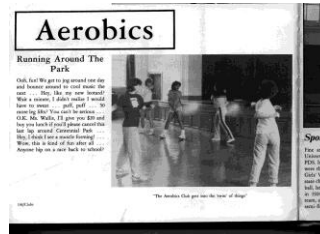


# Winchester High School Parent Faculty Association Newsletter October 17, 2022

To ensure continued delivery of the WHSPFA Communications, please set-up our [email address](#) as a contact/safe sender.



## PRESIDENT'S NOTE



Good Morning WHS Families,  
We hope you enjoyed yet another beautiful fall weekend! We know there is A LOT of information in our newsletter and sometimes folks skip around and don't scroll all the way down! That's okay – we get it! So we thought we would highlight a section for you! This week we chose ... our WHS Clubs for our students! Remember our clubs in the 80s and 90s: *Pep Club, Key Club, Science Club, Dungeons & Dragons, Computer Club, Aerobics Club and Ping Pong Club*? Look at the throwback pictures to refresh your memory! Fast forward and scroll down to see an AMAZING selection from our very own WHS: *Art Club, Battlebots, Film, to Pongminton Club (just to name a few)*! Your child may be in a club and you don't even know it! Enjoy comparing past clubs and learning about new ones with your child!

*"Things to keep on your Radar Screen"*

**Wednesday Oct. 26th ~ NEW DATE** ~ Special Concert to benefit Winchester Got Lunch (see details below) Buy \$40 tickets [HERE](#)

**ORDER YOUR 2023 WHS YEARBOOK!** It's time to order your 2022-2023. We are school code 13780.

Warmly,  
Brenda Mandile & Adrienne Spignesi  
Co Chairs  
[whspf@gmail.com](mailto:whspf@gmail.com)

Sponsored by Winchester Cooperative Bank

**A Concert To Benefit  
Winchester Got Lunch**  
*When School Ends, The Need For Lunch Does Not*



**Live Music Is BACK!**  
Under the stars (& under a tent!)


Winchester's Own Miss Ellaneous spans pop to bluegrass with something for everyone!

**New Date!**

**WEDNESDAY, OCTOBER 26**  
Doors open at 6:30pm; Music at 7:00pm  
Griffin Museum Patio  
Tickets: \$40  
[Winchestergotlunch.org](http://Winchestergotlunch.org) or at BookEnds



**An Evening with  
Harry Cunnane**




Monday, November 14, 2022  
@ 7pm  
Winchester High School  
Library Media Center

*Is teen partying a "rite of passage"?*  
*Do "gateway drugs" exist?*  
*Why do some people develop substance use disorders while others can drink socially without any issues? Is there any way to know who is at risk and how to prevent problems?*

Join us as we listen to Harry's journey through a 10-year struggle with opiate addiction to recovery. Harry will talk about why he started drinking in high school, how slippery the slope was from alcohol to opiates, what he might have done differently, and how grateful he is to be in recovery.

Harry's message is one of hope and resilience.

**A conversation for all parents and teens!**



[winchestercoalition@gmail.com](mailto:winchestercoalition@gmail.com)

## WHS IMPORTANT DATES - MARK YOUR CALENDAR

### 2022-2023 District School Calendar

**WED 10/19** - International Breast Cancer Awareness Day - wear pink!

**WED 11/2** - Q2 begins - Semester 2 starts again as a Day 1

## COLLEGE VISITS

The following colleges will be visiting WHS in the Guidance Department @ 8AM (unless otherwise noted).

**All Juniors and Seniors are welcome!**

**Mon 10/17**

Endicott College & Gordon College  
Suffolk University during WIN block in the Auditorium  
Stonehill College during WIN block in LG 1

**Tue 10/18**

Bishop's University  
Bowdoin College

**Wed 10/19**

Framingham State University  
Roger Williams University

**Thu 10/20**

Drexel University  
\*The Lafayette visit has been cancelled due to a scheduling conflict  
UMass Boston during WIN block in the Auditorium

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**WHSPFA DIRECT APPEAL**

*We're going strong!*

***Thank you to the nearly 200 families who have donated so far!***

***We're very close to our goal of \$25,000.***

***Please consider a donation of any size today!***

We know there are more of you who want to invest  
in our children's' education.

Monies raised support our WHS faculty and staff with  
their extra needs during the school year. Your donation will  
help them enhance students' in-school learning,  
teaching, and counseling experiences.

Keep in mind that we're a non-profit organization under section 501(c)(3) so each dollar is tax deductible.

**DONATE NOW** via [VENMO](#) or [PAYPAL](#)



WinchesterHS ParentFacul...  
@whspfa



**venmo**



or mail a check payable to:

**WHSPFA  
10 Cranston Road  
Winchester, MA 01890**

**Don't forget Corporate Matching Gift programs offered by your employers. You could double your impact to WHS.**



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## FROM THE WHS HEALTH OFFICE

Please remember to send in EpiPens and necessary medical forms if your student has a Life Threatening Allergy. We are also collecting 11th grade Health Forms as required.

Please feel free to contact us through [email](#) or by phone for any questions/concerns.

Thank you, Jennifer Markham and Lauren Vaccari  
[WHSnurses@winchesterps.org](mailto:WHSnurses@winchesterps.org)  
781-721-7020 ext 4011, 4012

COVID Resources:  
Please visit the WPS COVID-19 Measure website page for the current guidelines [here](#).

If your student tests positive for COVID-19 please report the positive case via the reporting form "[Self-reporting Form for Positive Test Results](#)" (Red box in the center of the COVID-19 website page). You will receive information regarding their required isolation days and returning to school.

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We are off to a great start of our 2022-2023 School Year!  
Please remember if you ever have any questions or concerns about your student's health, please do not hesitate to reach out to us. We are in the WHS Health Office daily from 8:15 AM - 3:15 PM.  
We can be reached by phone or email.

Please update pertinent health information for each of your students that attend WHS by filling out our google form attached. (If you prefer a paper copy to submit to us, please email us and we will send you a blank form for you to print and complete).

We do require written consent to administer Acetaminophen (Tylenol), Ibuprofen (Motrin) and/or Tums to your student during the school day. Please read these questions carefully and let us know your preference.

Google form here: [WHS Student Medical Information Form](#)

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## **INTERNATIONAL BREAST CANCER AWARENESS DAY**

**Wednesday, October 19th** is International Breast Cancer Awareness Day. Show your support by wearing pink to school!

The Student Council will be selling ribbons for \$1 in the mornings and during lunch next Monday-Wednesday (10/17-10/19).

All proceeds support local breast cancer awareness organizations.

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## **STUCO BREAK ROOM**

**The STUCO Break Room is officially open** for study halls and WIN Block passes starting **tomorrow!** All are welcome to play games and relax on the Yogibos and couches. The room is located next to the Teacher's Lounge on the first floor in the green wing. Students can sign up for a pass to the room using

the link posted on Aspen. There will be twelve spots, so be sure to get yours quick! All students who get a pass must check in with the main office and only take their needed materials to the room. We hope you all enjoy the space!

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## WINCHESTER LEAGUE OF WOMEN VOTERS

Stop by the voter registration table in the Dining Commons during WIN Block on **Monday Oct 17th**. The Winchester League of Women Voters will have information to help you check your voter registration status or register online to vote in the November 8th statewide election.

If you are a US citizen and will be 18 years old on November 8th, you are eligible to vote, but only if you are registered. The deadline to register is Oct 29th.

Please note — You will need the ID number on your learner's permit or driver's license for the form, if you have one. If you haven't started the driver's license process at the RMV, you will need the last 4 digits of your Social Security number.

More information about the upcoming November 8th election for Massachusetts Governor and other offices on the ballot will also be available at the League table on Monday, Oct 17th during WIN Block in the Dining Commons

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## CLASS OF 2023 MUSICAL BINGO FUNDRAISER

Musical Bingo is SOLD-OUT!

If you would like to be placed on a waiting list, please **[contact Maria via email.](#)**

Sponsorships are still available. Let us know if you are interested in supporting the event. All proceeds will benefit



the senior activities of the Class of 2023 and is the biggest fundraiser of the year. Thanks again!

Another way to help? We are in need of nominal gift cards to use as prizes, as well as some candy for the tables. If you are able to contribute to this event, [please sign up here](#)

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## AP EXAMS

Attention students enrolled in AP classes. To take the exam in May 2023 you need to fill out the [AP exam form](#) and join the AP classroom. The AP classroom codes are provided by your teacher. AP forms are available at the front desk, outside Room B208 and a link is in the Morning Announcement. AP exam form are **due 11/8** without a late fine. After that date there is a \$40 late fee per subject. Please read the form carefully and check only the exams you will be taking.

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## SPIRIT FAIR



The [Winchester Spirit Fair](#) is back!

Please come by the high school dining commons on Saturday, **November 19th between 10AM - 1PM** for one-stop shopping for holiday gifts for friends and family while you support WHS's teams, clubs, and organizations!



If you want to sign up for your team, club, or organization, please fill out this [form](#) and register. Stop by, say hi to your friends, and snag your Red & Black branded sweats, beanies, masks, and tees! Golf umbrellas and stadium cushions! Blankets and baked goods, and so much more! Get your holiday shopping done early! And don't forget your canned soup and crackers donations to the ENKA Society Food Pantry!

Questions? Ask student reps Elle O'Connor, Charlie Savage, or Addison Adams

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## WHS LITERARY MAGAZINE

Attention writers and artists! The WHS Literary Magazine is now accepting submissions! Students have a chance to publish their creative work—writing and visual art—in a schoolwide publication.

Find more info about how and where to submit on our [FAQ document](#).  
[Email](#) with further questions!

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## SUBSCRIBE TO THE RED AND BLACK!

The Red and Black school newspaper is back with our [subscriber form](#). Unfortunately, we only have 35 subscribers as of now and are aiming for at least 50 this year in order to support our work on the paper, so all generosity from subscribers would be very much appreciated. As the paper is entirely student-led, the ability of WHS's journalists to continue to write for The Red & Black is largely thanks to the paper's supporters, particularly subscribers.

A subscription to The Red & Black comes at the low cost of \$30 annually. With a subscription you will receive physical and/or digital copies of the newspaper each month, as well as access to [The Red & Black's website](#)

To subscribe, please fill out this [form](#).

Payments should be mailed to Winchester High School at 80 Skillings Rd, Winchester, MA 01890. Checks should be made out to "Winchester High School, Attn: The Red & Black."

Thank you!

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## PARKING PERMITS

Parking passes for Seniors and Juniors are now available!

Please fill out the [Google Form](#) and then see Ms. Hanlon in the main office or Officer Chiuccariello with your license to get your hang tag. Please remember Juniors need to have had their license for 3 months before they can receive a pass.

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## ATTENDANCE POLICY

Students' attendance is a significant factor in their success in school. The complete WHS attendance policy can be viewed in the student handbook available on our [website](#).

Specific questions you may have about attendance can be directed to the WHS Dean of Students, [Anna Paradis](#).

We recommend parents sign up to receive email notifications when your student is marked absent to class or school. To get these, you must enable this option in Aspen. This is done in the "Notifications" side tab. You can view your student's grade and attendance information in Aspen at any time.

Absence Procedures - The student's parent/guardian should email the school (from the parent's email) using [whsabsentline@winchesterps.org](mailto:whsabsentline@winchesterps.org).

The email should provide the student's full name, grade and reason for the absence, tardiness, or dismissal each day that the student is absent/tardy/dismissed.

Parents/guardians may still call the absent telephone line with the same information at 781-721-7020 ext. 3054, although email is the preferred form of communication. Excused dismissals must be reported prior to the dismissal.

## CLASS OF 2023 NEWS

### ATTENTION SENIOR PARENTS

You can help the class of 2023 reach its fundraising goals!

#### **Sponsor Musical Bingo!**

\$300 = two tickets & prominent placement at the biggest parent social event of the Fall

**Donate a gift card!** They're used as prizes.  
\$5 or \$10 is perfect, & please shop local.

**Donate candy!** Bags for tabletops are appreciated.

**Donate direct!** (Check payable to WHSPFA or Venmo @whspfa)

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### CLASS OF 2023 "MASQUERADE"

Semi Formal  
Friday, Nov. 4th  
7 PM at the WHS Dining Commons

More Info To Come

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### YEARBOOKS

The yearbook staff is already hard at work on your senior's yearbook, and we wanted to make sure important information is in your hands!

Here some info you'll want you to keep on your radar this fall:

- 1: Be sure to buy your yearbook, as we usually sell out each year - and we order very few extras. [CLICK HERE](#) to purchase.
- 2: Be sure your child submits their senior portrait by our Dec. 1 deadline. For more info, [CLICK HERE](#).
- 3: Lastly, begin to think about a senior family ad in the yearbook. Our PDF of instructions walks you step-by-step through how to do this. For guaranteed space and best pricing, **submit by December 1**. For more information, [CLICK HERE](#).

That's all for now! We hope your senior is having a great start to the year!

The WHS Yearbook Staff

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## FUTURE DATES FOR PLANNING

**Wednesday, May 31st** ~ Prom at the Fairmont Copley Plaza  
~ more details in the Spring

**Friday, June 2nd** ~ Graduation & All Night Graduation Party  
~ more details in the Spring

## CLASS OF 2024 NEWS

Check back here for updates

## CLASS OF 2025 NEWS

Check back here for updates

## CLASS OF 2026 NEWS

**Class of 2026 Parent Advisors**  
Thank you to our Parent Volunteers!  
Judy Cox, Juan Li, Akari Dollard and Mai Harrison

## WHS SPORTS

### WE WANT TO HEAR FROM YOU!

If you have scores from games and pictures of WHS athletes in action

**[please email them to us!](#)**

All team schedules can be found at **[WHS Team Schedules](#)**



### ALPINE SKI

Winchester High School is looking for an  
Alpine Ski Coach for this winter season.

If you know someone who is interested, please **[email Mr. Arria](#)**

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### CHEER

This season, members of the WHS Cheer Team have dedicated their efforts to supporting several causes that are important to them. They started by "Tackling Breast Cancer" and raising \$509 for the local breast cancer charity Smith Strong. Now, they are striving to bring awareness to STOP BULLYING by selling t-shirts in memory of Jocey, a cheerleader who died by suicide earlier this fall.

If you are interested in purchasing a t-shirt in memory of Jocey, please reach out to [Elle O'Connor](#), [Lily Sirignano](#), or [Monet Vinciguerra](#).



Additionally, the Cheer Team will be by pledging \$500 to honor our beloved athletic trainer, Donna Gildersleeve.

If you would like to support Donna's legacy, donate in memory of Donna Gildersleeve: Support | Winchester Scholarship Foundation | Massachusetts ([winchestersf.org](http://winchestersf.org)).

Photo credit: Priscilla Fitzgerald Ambrose Photography



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## CROSS COUNTRY

Girls Varsity ran hard but lost to Arlington HS 50-15.

Boys Varsity BEAT Arlington in a close match 30-25!

XC Seniors felt so much love from fellow team mates, friends and family last Tuesday at their Senior Meet! Thank you for all those who made the special event happen!



PIC•COLLAGE





PIC•COLLAGE

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## FIELD HOCKEY

Girls Varsity tied with Arlington during the Friday 10/14 game,  
but they beat Belmont 2-1!

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## FOOTBALL

Both JV (6-14) and Varsity Football (7-20) lost to Melrose,  
but the boys keep playing hard.



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## GOLF

The Varsity team beat Woburn HS 54.5 to 15 and then  
went on to beat Melrose HS 48.5 to 19.5 and now  
they move on to State Sectionals!



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## SOCCER

Boys Varsity Soccer team beat Wakefield 2-0 in the charity game on Monday and raised \$3500 for Pancreatic Cancer research.

In the boys Thursday game against Belmont the score was 0-0.



The Girls Varsity Soccer team was very happy with their Donna Gildersleeve Fund Raiser game despite the downpours!

The girls beat Belmont 2 -0 on a rainy night while they honored beloved trainer Donna Gildersleeve, who passed this summer.

Girls Varsity also tied with Concord-Carlisle 1-1



## SWIMMING & DIVING

The girls beat Melrose 100-62!! CONGRATS!

See Sectional & State Qualifiers below...

### SECTIONAL QUALIFIERS

**200 Medley Relay** – Captain Mary Arangio, Captain Julia Valcourt, Phoenix Chamberlain & Captain Annie Xing

**200 IM** - Captain Julia Valcourt

**50 Free** – Bess Tesluk

**100 Free** – Captain Morgan Landry

**100 Breast** – Elle Michaud

**STATE QUALIFIERS**

**200 Medley Relay** – Emma Kawai, Bess Tesluk, Elissa Bennett & Elle Michaud

**200 Free** – Emma Kawai

**100 Free** – Captain Julia Valcourt

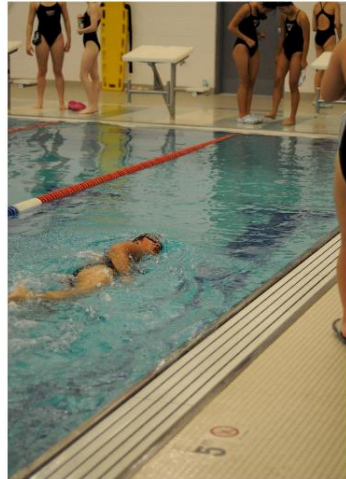
**100 Fly** – Elissa Bennett

**500 Free** – Elle Michaud

**200 Free Relay** – Bess Tesluk, Elissa Bennett, Emma Kawai & Elle Michaud

**100 Back** – Emily Moh

**400 Free Relay** – Captain Julia Valcourt, Captain Annie Xing, Emily Moh & Captain Morgan Landry



## VOLLEYBALL

Friday night the girls volleyball team had it's annual (13th year) **Serve for Cure** event to raise money for breast cancer and it was a huge success! This one event raised over \$3,000.

The minute one stepped onto the 2nd floor of WHS gym you could feel the exciting energy and spirt. The evening included wonderful raffle prizes, pizza and bake goods

and some fantastic volleyball.

All three WHS teams won over a very strong Andover program. The varsity match concluded the evening with one of the most competitive best of five sets, with Winchester winning the 5th and final set!

A big thank you goes out to all that participated in the evening.



WHS ARTS, MUSIC & THEATER



Check this section for updates about Arts, Music & Theater events and opportunities at WHS.

If you have pictures or updates about WHS student performances and work

**[please email them to us!](#)**

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## **Winchester High is Alive With the Sound of Music!**

WHS families! The 2022-2023 school year is underway, and with it, another year of amazing choral, orchestral and band performances—and more. There are opportunities for our children to learn, to perform, to grow. And to continue Winchester's strong and special musical traditions, the **Winchester Friends of Music** is asking for your support.



**What do we do?** We support Winchester's K-12 music programs, volunteering at performances, cheering on Winchester's music teachers and budding musicians, providing grants, and doing all that great stuff that friends do ☐ — check out our **[website](#)** to learn more!

**So how can you help?** We are always grateful for donations, and Winchester Friends of Music is a 501(c)(3) public charity, so all donations are tax deductible. And we always welcome volunteers! Creating the beautiful backdrops for our kids' musical performances (think concerts Strawberry Pops & Jazz's In the Mood), doing publicity, selling tickets, ushering—we have so much fun and get to enjoy wonderful performances.

Our first volunteering opportunity this fall are our Concession Stands! Come join us for a fun filled night of hearing our WHS Band, cheerleaders cheer and football play! Sign up **[HERE](#)**.

If you would like to donate, you can do so via [the website](#)—every dollar counts! Thank you for your consideration!

Winchester Friends of Music Board  
Mai Harrison (President)  
Laura Colella (Vice President)  
Adrienne Spignesi (Secretary)  
Maura Sullivan (Treasurer)

## WHS CLUBS & GROUPS

Click here for a [list](#) of WHS Clubs and Organizations  
Check this section for current club news, meetings & events

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### ART CLUB

Do you love to draw, paint, sculpt or make digital art and wish you had more time to do it? If so, join the Art Club!

We meet every **Thursday from 3:15-4:30 PM** in room C109.

All students are welcome, whether you are an art rat or have never taken an art class at the High School before. You can hang out, work on art assignments, explore materials and make your own art. We will provide a weekly prompt in case you need some inspiration.

Come check it out!

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### BATTLEBOTS CLUB

Are you interested in constructing a combat robot? If so, consider joining the Battlebots Club! We will teach you Computer-aided Design and provide you with hands-on electronics experience while taking a fun and interactive approach to engineering. No prior experience necessary!

Email [Andrew Ren](#) or [Ada Russell](#) with any questions.

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## CHAMBER MUSIC CLUB

Do you have a passion for music and enjoy playing it with others?  
You should consider joining the Chamber Music Club!

We meet weekly on Wednesdays from **3:15-4:15 PM** in B118.  
All who are interested in music are welcome; Vocalists, keyboards,  
percussion, woodwinds, brass, and strings!

[Email](#) for any questions.

We hope to see you there!

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## CRIMINAL JUSTICE CLUB

The club is in its 7th year at WHS and has provided insight into the  
Criminal Justice field by hands-on experiences and community  
service opportunities. We also take part in multiple events  
such as police explorer competitions, shooting with  
Crew 357, and much more!

[Email SRO Chiuccariello](#) to sign up or any  
questions/further information!

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## DEBATE CLUB

Do you like arguing or public speaking?  
If so, join WHS's Debate Club! We meet every Monday from  
**3:15-4:30 PM** in A111. No experience is necessary.

We will play fun games, improve public speaking skills, debate fun  
topics, and even participate in competitions.

Please fill out this [form](#) if you are interested.

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## FARMERS MARKET CLUB

If you are interested, please sign up for passes under the club category on aspen and meet in the cafeteria at the start of WIN Block. Thank you!

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## FILM CLUB

Do you think Han shot first? Do you know what's in room 237? Well, let me make you an offer you can't refuse: join the film club on Wednesdays at 6:00 PM in Mr. Waddell's room.

If you are interested and/or have any further questions, please [email](#) and we'll see you then.

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## HSH CLUB

HSH is holding their first meeting **Monday, October 17th** from 3:30-4:30. You will receive NHS hours for every meeting you attend. PS: Snacks will be provided.

If interested, please sign up [here](#).

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## JSA CLUB

JSA is back! On Wednesdays from **5:00-6:00 PM** join us in B208 for political discussion, debate games, and snacks! Follow us on Instagram (@thewinchesterjsa) and join our email list to hear about upcoming events and meetings! This week's topic: The legalization of hard drugs. Please fill out this [form](#) if you can attend.

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## MARINE CONSERVATION CLUB

Marine Conservation Club is BACK!

If you are not a member yet, please use this link to join our mailing list. We hope to see you there!

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## **MODEL UN CLUB**

Calling all students! The Winchester Model United Nations club is holding meetings every other Thursday from **6:00-8:00 PM** in the LG rooms.

With no previous experience necessary, MUN is the perfect opportunity to gain valuable speaking, writing and problem solving abilities in an engaging fashion. Expand your knowledge of international relations, diplomacy and the United Nations, and earn the opportunity to travel to conferences in Boston, Washington DC and New York! We'll see you there!

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## **PONGMINTON CLUB**

Don't have enough time to join a sports team, but still want to get fit while having fun? Join the PONGMINTON (Ping Pong and Badminton; you can choose to play whichever you want) club! We will be teaching you all the basic skills you need to play, so beginners to advanced players are all welcome.

We meet every WIN Block in the gym so make sure to sign up with [signupgenius](#) in advance.  
Hope to see you there!

**Email** if you want to be added to the contact list (for tournament announcements, updates, etc.) or if you want to join our badminton team for statewide tournaments.

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## **SCIENCE OLYMPIAD CLUB**

Looking for more science but couldn't find enough to satisfy

your desire? Join us on Fridays for Science Olympiad! We have events ranging from astronomy and anatomy and physiology to chem lab and forensics. Do you like trees? There's an event for that!

There's something for everyone, so feel free to drop by and visit! Unlike normal school science where you're just given some material and some tests, here at Science Olympiad you can choose what interests you and work together with others to show off your science skills!

Meetings will be on **Fridays from 5:30-7:30 PM**  
in Mrs. Chakladar's room, B208.

If you'd like to know more, you can fill out this [form](#) !

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## **STUDENT DIVERSITY BOOK CLUB**

Are you interested in making recommendations of diverse books for potential use in English class, summer reading, or student lists? Please consider applying to join a student book club that meets regularly to propose and review books.

If you have questions, please [email Mrs. Plosky](#)

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## **VIDEO GAME CLUB**

WHS's Video Game Club is back!  
We will meet every Friday after school in A212!  
Come join in the fun!

# **NEWS AROUND TOWN**

The WHS PFA does not specifically endorse events and organizations and shares information on events and activities that may be of interest to the WHS community as a courtesy for informational purposes.

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THE WINCHESTER CHAMBER OF COMMERCE  
PRESENTS:  
*Halloween Decorating Contest*

LET'S GET CREATIVE!

Oct 1st-Oct 27th

*Judging will take place  
on October 27th*

\$25 TO ENTER, PRIZES FOR  
1ST, 2ND AND THIRD PLACE.  
TO ENTER:

[www.winchesterchamber.com](http://www.winchesterchamber.com)



Enter Contest

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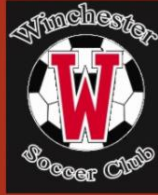
WINCHESTER HEALTH DEPARTMENT: FLU CLINICS



General Public Flu Clinics:

- Coming in October and November.
  - Seasonal & High Dose shots and Flu Mist available.
  - Registration is required!
  - Details and Registration links: [Click Here](#)**
-





## **TOPSoccer (adaptive program) starting soon!**

**Join us to play or coach!**

### TOPSoccer

TOPSoccer (The Outreach Program for Soccer) provides children with different abilities the opportunity to play soccer through rule and equipment adaptation. Players age 5 and older are invited to participate in this adaptive program which includes a modified game of soccer once a week. This program is run by Winchester Soccer Club in collaboration with the Winchester Recreation Department. The program works simply by matching a Junior Coach with a player during each session. We will incorporate a few formal activities to encourage learning of soccer but the goal of each session is for the coach and player to make a connection and have fun!

***DO YOU KNOW A TOPS ATHLETE WHO WANTS TO PLAY?***

Click below to join the fun!

Junior Coaches serve as one-on-one buddies with TOPS players. Junior Coaches are Winchester students in grades 8-12. No specific training and no prior soccer experience is required. This is a great opportunity to connect with players and provide them with an opportunity to participate in an athletic activity. Volunteers should be patient, hard working, and ready to have fun! WSC organizers will be on hand to help.

***DO YOU KNOW A JUNIOR COACH WHO WANTS TO VOLUNTEER WITH TOPSOCCER?***

Click below for more information!

### **Fall 2022 Season Information**

Who: TOPS players age 5+ *and* Junior Coaches grades 8-12

When: Sundays, September 25 - November 13 (No session on October 9), 12:00-1:00 p.m.

Where: Knowlton Field (9/25-10/2) and Manchester Grass Field (10/16-11/13)

Cost: Free

Registration: No registration necessary for players or coaches. Please join and follow the TOPSoccer Facebook page for updated information on the program.

**Click Here to Join the TOPS Facebook group!**



## Recognizing Unhealthy Relationships

***Relationships Shouldn't Be About Control,  
But Sometimes They Are***

Join us for a conversation with  
RESPOND, Inc. and learn how to recognize  
relationship red flags and warning signs.

Help yourself and those you care about  
by learning how to foster  
safe and healthy relationships.

**Monday, October 17, 2022  
6:30 pm  
All Seasons Barn at Wright-Locke Farm**

RSVP [winchestercoalition@gmail.com](mailto:winchestercoalition@gmail.com)



In partnership with:



**RSVP Here**

# PUBLIC MEETING NOTICE TUESDAY 10/18

**RECEIVED**

By Town Clerk's Office at 3:00 pm, Oct 12, 2022

TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE

Board/Committee: Unit B Negotiations Subcommittee Meeting

Date: October 18, 2022 at 2:45-4:45 pm

Place: Parkhurst School - School Committee Room, 40 Samoset Road,  
Winchester MA 01890

Agenda:

### Executive Session Agenda

1. Discussion of strategy with respect to collective bargaining and to engage in bargaining with the Winchester Education Association: Unit B

### Open Session Agenda

1. Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - (a) Purpose (3) to discuss strategy with respect to collective bargaining and Purpose (2) to engage in collective bargaining with the Winchester Education Association Unit B.

Submitted by: Erin Allen  
Email address: eallen@winchesterps.org

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## KIDS' CORNER

Kids' Corner has so many wonderful events happening in October!

Parents are welcome to join us to celebrate our 40th birthday at our Epic Night Out fundraiser

**Saturday, October 22nd at 7 PM** at the Woburn Country Club!



Also, we will be hosting our Halloween Movie on the Turf Fundraiser featuring the Addams Family on **Friday, October 28th at 5:30 PM** at Kids' Corner. This is a kid-friendly event and costumes encouraged!

Tickets must be purchased for both events in advance. [Click here](#) to see all of our events and programs!

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## SAM BELLINO MEMORIAL 5K

Running for a cure. Please join us on **Saturday, October 22nd**, for the first annual Sam Bellino Memorial 5K road race.

Register to walk or run by logging in to [Runsignup.com](https://runsignup.com).

Click on find a race and use the name Sam Bellino Memorial 5k.

All proceeds will help the National Brain Tumor Society provide funding for research to find a cure.

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Sponsored  
by  
Winchester  
Cooperative  
Bank

## **A Concert To Benefit** **Winchester Got Lunch**

*When School Ends, The Need  
For Lunch Does Not*



**Live Music Is  
BACK!**

Under the stars  
(& under a tent!)

Winchester's  
Own Miss  
Ellaneous spans  
pop to  
bluegrass with  
something for  
everyone!

# **New Date!**

**WEDNESDAY, OCTOBER 26**

**Doors open at 6:30pm; Music at 7:00pm**

**Griffin Museum Patio**

**Tickets: \$40**

**[Winchestergotlunch.org](http://Winchestergotlunch.org) or at **BookEnds****



**Purchase Tickets Here**

# OPEN HOUSE

*You Are  
Invited!*



**Thursday, October 27th  
6:30 PM**



**25 Thompson Street  
Winchester Center**

*Please join Melinda Guglietta to hear about  
Bespoke of Winchester design-build-install*

**RSVP: [www.winchesterchamber.com](http://www.winchesterchamber.com)**

**REGISTER HERE**

# SAFE DISPOSAL DAY



**Saturday, October 29**  
**9 am to 1 pm**

**Tent Outside Transfer Station Gate**  
**15 McKay Avenue, Winchester**



**Keep them safe. Clean them out. Take them back.**  
**Safe Options for Medication & Needle Disposal**

# PUBLIC MEETING NOTICE TUESDAY 11/1

**RECEIVED**

By Town Clerk's Office at 3:09 pm, Oct 12, 2022

## TOWN OF WINCHESTER



## PUBLIC MEETING NOTICE

Board/Committee: Unit C Negotiations Subcommittee Meeting

Date: November 1, 2022 at 3:15-5:15 pm

Place: Parkhurst School - School Committee Room, 40 Samoset Road,  
Winchester MA 01890

Agenda:

### Executive Session Agenda

1. Discussion of strategy with respect to collective bargaining and to engage in bargaining with the Winchester Education Association: Unit C

### Open Session Agenda

1. Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - (a) Purpose (3) to discuss strategy with respect to collective bargaining and Purpose (2) to engage in collective bargaining with the Winchester Education Association Unit C.

Submitted by: Erin Allen  
Email address: eallen@winchesterps.org



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## WFEE – BACK IN PERSON, HAVING FUN!

WFEE's fall gala is back in person **Saturday, November 5th**. Find something formal, fashionable, or fun to wear to The Black and White Gala.



Kick up your heels for a good cause, supporting Winchester's schools. Raise a glass with friends, enjoy a light supper, and do some serious dancing with DJ Jimmy. Feeling lucky? Something sparkly that lasts forever will be up for raffle thanks to Hefez and Sons Jewelers.

Tickets available at [www.wfee.org](http://www.wfee.org)

Leading up to the in person event we will be doing an online auction of experiences for kids and adults!

Details coming out this Friday.

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## BOUNCE OUT THE STIGMA

**Bounce Out the Stigma's Nationally Acclaimed  
Challenged Youth Basketball Clinic  
Comes to Winchester, MA for a Special 1 Day Event on Nov. 6, 2022**



**Basketball Camps and Clinics**

A Grant by Ovid Therapeutics Inc Supports This Special Event



**3 Hour Basketball Clinic November 6, 2022**

Ages: Ages 8-21 - Co-Ed

Time: 12:00 to 3:00pm

Location: Winchester High School Gym  
80 Skillings Road Winchester, MA

Camp Fee: \$65.00 per attendee  
Each Attendee Receives a  
Camp Basketball and Tee Shirt

*Pre Registration is Required*

**Special Needs Require Special Programs and  
This is One of the Best in the Nation**

Camp is non-competitive and seeks to empower each child through motor skill development, confidence building, fun challenges, and our special blend of positive reinforcement. Personal attention is given to EVERY child.

**We Feature:**

Low Child to Counselor Ratio for Added Support  
Special 1 on 1 "Shadow" Support May Be Available  
Kids Never Experience Peer Pressure or Mistrust  
Continual Positive Reinforcement

You Must Register Online at  
Bounce Out the Stigma.com or Scan the QR Code

**Clinic Has Limited Enrollment  
This Event Will Fill Up Fast, Please Register Early  
Scan With Your phone ->**



**For Children with SPECIAL NEEDS**

This camp is geared for children with Autism, ADHD, Epilepsy, and Mental / Emotional challenges. Kids with learning disabilities and slow motor skill development along with social interaction issues will do well in our nurturing camp environment.



*"Considered by Many, The Most Successful  
Special Needs Basketball Program In the Country"*



**Camps & Clinics in Over 24 States**

*17 Years of Building Trust with Families*

**Our Programs Are About**

*Kids Learn What They  
Can Do and  
So Do Their Parents.*

Building Self-Confidence  
Improving Motor Skills  
Developing Peer Trust  
Making Friends  
Having FUN  
and Yes, Basketball



Visit our Social Sites and Read Parent Reviews



To learn more about our Programs or Register  
call 855.997.3900 or visit [bounceoutthestigma.org](http://bounceoutthestigma.org)

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**Limits Will NOT Define Me,  
My WILL Defines My Limits.**

Founder "Mighty Mike" Simmel

**MORE INFO AND TO REGISTER**

**PUBLIC MEETING NOTICE THURSDAY 11/10**

**RECEIVED**

By Town Clerk's Office at 3:03 pm, Oct 12, 2022

TOWN OF WINCHESTER



PUBLIC MEETING NOTICE

Board/Committee: Unit C Negotiations Subcommittee Meeting

Date: November 10, 2022 at 3:15-5:15 pm

Place: Parkhurst School - School Committee Room, 40 Samoset Road,  
Winchester MA 01890

Agenda:

Executive Session Agenda

1. Discussion of strategy with respect to collective bargaining and to engage in bargaining with the Winchester Education Association: Unit C

Open Session Agenda

1. Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - (a) Purpose (3) to discuss strategy with respect to collective bargaining and Purpose (2) to engage in collective bargaining with the Winchester Education Association Unit C.

Submitted by: Erin Allen  
Email address: eallen@winchesterps.org

## VETERANS DAY



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## FALL GIRLS LACROSSE CLINICS

Through Winchester Rec Dept

The Recreation Department will again be offering fall lax clinics for HS players. No experience needed.

Date: Sundays, November 20th - December 11th

Time: 10:30 AM - 12:00 PM

Fee: \$75.00

Location: Ciarcia Turf, Winchester High School

[MORE INFO AND TO REGISTER](#)

Make Your October Appointment Today!



Large Bag of Assorted Candy  
Given Out at Appointments This Month

Plus our usual selection of personal items and non-perishable food.  
**Make your appointment today!**

Pantry Hours  
by Appointment Only  
Sundays & Mondays

Text, Email, or Call  
781-369-5844  
enkapantry@gmail.com



1037 Main Street  
Winchester, MA 01890  
*Same location as the En Ka Exchange*

**Open to Winchester Residents**

- Providing non-perishable food and personal care items to individuals and families living in Winchester who do not have adequate financial resources to meet basic needs.
- Use of the En Ka Pantry is limited to one time per month and does not prohibit individuals or families also visiting the Woburn pantry.
- The En Ka Pantry is open to all households, through pre-arranged appointments.

**OCTOBER AT EN KA PANTRY**

Make your appointment today! Pantry Hours by Appointment Only Sundays & Mondays. Text, Email, or Call 781-369-5844 [enkapantry@gmail.com](mailto:enkapantry@gmail.com)

Open to Winchester Residents - providing non-perishable, fresh, and frozen food and personal care items to individuals and families living in Winchester who require extra assistance in meeting these basic needs. Use of the En Ka Pantry is limited to one time per month and does not prohibit individuals or families from also visiting the Woburn pantry. Transportation is available.

En Ka Pantry is located at  
1037 Main Street, Winchester, MA 01890  
(in the same location as the En Ka Exchange)

## ALUMNI NEWS

The logo features a stylized 'W' with 'WINCHESTER' written vertically inside it, followed by the words 'WINCHESTER' and 'ALUMNI ASSOCIATION' in a serif font, separated by a horizontal line.

# WINCHESTER ALUMNI ASSOCIATION

*Are you a WHS Senior?  
Are you a parent of a WHS student or alumni?  
Are you a staff member of Winchester Public Schools?*

**You are invited to join the Winchester Alumni Association  
Become a member [HERE](#)**

Winchester Alumni Association was launched in 2018 to support WHS alumni, staff and families in the many transitions of their lives after the 01890.

Alumni who register through our [database](#) may receive information on upcoming Winchester events and volunteer opportunities, search for classmates, share news, and support current students



and young alumni through networking and mentoring activities.

Follow us on [LinkedIn](#), [Facebook](#) and [Instagram](#) for our Alumni Spotlight Series that celebrates past WHS students now around the world or check out our website [HERE](#).

## IMPORTANT INFORMATION

### WE WANT TO HEAR FROM YOU!

If you have any pictures, news, updates, we want to hear from you. [Please email us](#). We would love to share with the WHS Community!

If you NO longer wish to receive the newsletter or you wish to change or add a new email address to your account, [please email us](#) or [click on this link](#).

To make a newsletter or a news blast submission, [please email us](#) NO LATER than 12:00 PM on Friday.